

#### Regional Officer

फैक्स Tele Fax: 0145-2421543

फोन Phone:- 2627460

Admn II Section

फोन Phone: 2627451 Ext-27 E-mail:roajmer.ebse@nic.in ebse\_ajm@dataone.in

### केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(मानव संसाधन विकास भंत्रासय, गारत सरकार के अधीन एक स्वायक्त संगठन) टोङरमल मार्ग, अजमेर ३०५००१ (राजस्थान)

# CENTRAL BOARD OF SECONDARY EDUCATION (REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER- 305001 (Raj.)

No -F.31/CBSE/RO/AJM/2008

Thanking you.

Dated: 31/03/2008 Fax/Speed Post

Sh. Dharam Pal Singh,
Joint Secretary (A & I.),
Central Board of Secondary Education,
2, Community Centre,
Preet Vihar,
Delhi-110092

### Subject :- Information regarding Tenders and work orders during 2007-2008

Sir.

With reference to your Fax No. JS(A&L)/2008/410-419 dated 31/03/2008 on the subject cited above, please find herewith copy of work order issued to various agencies during the financial year 2007-08:-

| S.N.  | Work                       | Name of Agency                  | Period                |   |  |
|-------|----------------------------|---------------------------------|-----------------------|---|--|
|       |                            |                                 | From To               |   |  |
| 1.    | Pre Registration Data      | M/S Shakuntech Soft, Ajmer      | For 2009 Registration | 1 |  |
| 2.    | Master Finalization        | M/S Digitech System, Ajmer      | For 2008 LOC data     |   |  |
| 3.    | Maintenance of Typewriter  | M/S Allied Buisness, Ajmer      | 01/12/07 to 30/11/08  |   |  |
| 4,    | Security of Office         | M/SThunderbold Sec.Ser., Jaipur | 11/02/08 to 10/02/09  |   |  |
| 5.    | Maintenance of Garden      | M/S Trilok Nursery, Ajmor       | 17/03/08 to 16/03/09  |   |  |
| 6.    | Fire Extingusher           | M/S Safety Services, Λjmer      | 01/06/07 to 31/05/08  |   |  |
| 7.    | Binding Work               | M/S Jamal Bux Binder, Ajmer     | 01/07/07 to 30/06/08  |   |  |
| 8.    | Printing material          | M/S Apna Bazar, Ajmer           | For 2007 session.     |   |  |
| 9,    | Printing material          | M/S Madhu Traders, Ajmer        | For 2007 session.     |   |  |
| 10.   | LOC 2008 Printing          | M/S India Printers, Ajmer       | LOC for 2008 Exam.    |   |  |
| 11.   | Registration and Pvt. Form | M/S Madhu Printers, Ajmer       | For 09 Reg & 08 Pvt.  |   |  |
| . 12. | Hiring of Vehicle (Local)  | M/S Raj Tour & Travel, Ajmer    | 01/03/08 to 28/02/09  |   |  |
| 13.   | Hiring of Vehicle For RO   | M/S R.P. Tour & Travel, Ajmer   | 01/03/08 to 28/02/09  |   |  |
| 14.   | Computer Stationery        | M/S Jectjatan Com., Surat       | For 08 Exam.          |   |  |

faxed on 31/3/08 at 7.06 pm for find of Yours faithfully, (P. Sabu) Regional Officer





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cbse ajm@dataone.in

केन्द्रीय माध्यमिक शिक्षा बोर्ड (क्षेत्रीय कार्यालय)

(भानव संसाधन विकास भंत्रालयं, भारत परकार के अधीन एक स्वायत्त संगठने) टोडरमल मार्ग, अजमेर 305001 (राजस्थान)

#### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER- 305001 (Raj.)

F:5/CBSE/RO/AJM/Admn 11/2007/07/

Dt.24/05/07

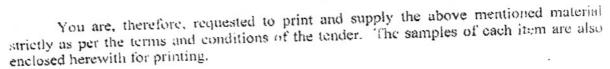
M/s India Printers, Kutchery Road, Ajmer (Raj)

#### Sub:-Work order for Printing and Supply of List Of Candidates for 2008 Examination

Sir,

With reference to your quotation dated 16/04/2007 on the subject cited above, I am directed to inform you, that rates quoted by you for the following items have been approved by the Board:-

| ŠI.<br>No. | ltem   | Details  | Quantit<br>y  | Rates (<br>thousa:<br>Rupp<br>includio<br>taxes an |
|------------|--|--|---------------|--|
| 1.         | List of Candidates All India Scheme X ( one set containing sheet in Duplicate) | i. To be printed in duplicate in 17X27/1. ii.1st copy on ledger paper and second copy on white maplitho paper both side printing on 95 and 80 GSM paper respectively (Pads of 100 each-50 ledger + 50 white paper. | 13000<br>sets | 2942/.9-1  |
| 2.         | List of Candidates All India Scheme XIL(One set Containing Sheet in Duplicate) | i.To be printed in Duplicate in 17X27/1. ii.1st copy on ledger paper and second copy on white paper both side printing on 95 and 80 GSM paper respectively(Pads of 100 each-50 ledger + 50 white paper.            | 11000<br>sets | 2942/.94   |



An agreement may please be executed within 07 days from the date of issue of this work order on a non-judicial stamp paper of Rs. 100/- stipulating therein the terms and condition of the Tender.

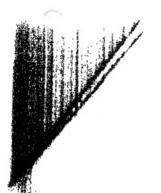
Encl : as above.

Yours faithfully,

(R.P.Nagpal)

Assistant Secretary(Admn-II)

25/05/07





Regional Officer's Office টেক্স Tele Fax: 0145-2421543 फोन Phone: 2627451(Extn .27) E-mail :<u>cbseaim@dataone.in</u> roaimer.cbse@nic.in

## केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्यायत संगठन) टोइंस्मल मार्ग, अजमेर 305001 (राजस्थान)

## CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER- 305001 (Raj.)

पत्रांवः

Ref No.:F.37/ CBSE/RO(AJM)/Admin. II/2007

दिनांक

Date: 27th October, 2007

M/s Allied Buisness Machine, 35, S. Lodha Market, Aimer-305001

Subject: Renewal of Annual Maintenance Contract of 05 Type Writers.

Sir.

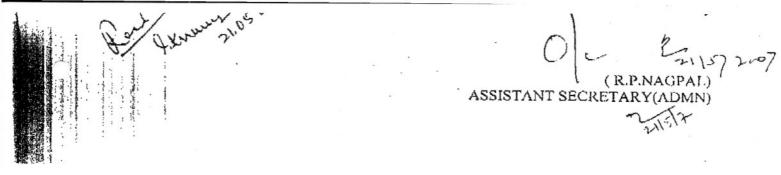
With reference to your letter No. ABM/AJ/07 Dated 22/11/2007 on the subject cited above I am to inform you that Annual Maintenance contract of 05 Typewriters has been renewed for a further period of one year w.e.f. 01/12/2007 to 30/11/2008 on the proportionate rate basis of previous contract of 10 typewriters i.e. Rs. 900/-( Rupees Nine Hundred Only ) per year, The Terms and Conditions will remain stand same.

Yours faithfully,

(Chaman Lal Sharma) Assistant Secretary (Admn.)

27111

FROM : CBSE AJMER ACADEMIC FAX NO. :01452622597 01 Apr. 2008 12:20PM P13 किस Fax: 0145-24216 citor Phone: 2827451, 28271 E-mail: cbseroaim@yahoo.c obse aim@dataone CENTRAL ROADN OF CECOME ADVIDE







फैक्स Tele Fax: 0145-2421543 फोन Phone: 2627451, 2627460 mail : cbseroajm@yahoo.com cbse\_ajm@dataone.in

B. BEHROWITH BUTHBOOD







### Fax: 0145-7,42154 |
### Phone: 2627451, 762713 |
E-mail: cheeroaim@y: 100.cuchee\_aim@d\_taone.

## CENTRAL BOARD OF SECONDARY EDUCATIO

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) TODARMAL MARG. AJMER-305001 (Rai.)

F. 05/ RO/AJM/ADMN/07 The Manager Apna Bazar,

Parao. Ajmer Dated 16.10.2007

#### Subject :- Supply of Printing Materia

Sir,

The following printing material required urgently by this office. You are requeste to supply the same within 20 days from issuance of this letter otherwise the order we treated as cancelled. The final printing will be made after approval of proof from the office:

| office : | •   |      |          |
|----------|---|------|----------|
| SI.      | TITLE   | GSM  | QUANTITY |
| No.      |   |      |          |
| 1.       | Envelopes 9X4 white   | - 80 | 50,000   |
| 2.       | Envelopes 12X10 white   | 80 . | 10,000   |
| .3       | Envelopes cloth 12x10 (Name cloth)                                      | 80   | 20,000   |
| 4.       | Envelopes cloth 19X15   | 86   | 4,000    |
| 5.       | Sunction letter (English)   | 80   | 2000     |
| 6.       | File Covers   | -    | 3000     |
| 7.       | File Boards   | •    | 3000     |
| 8.       | CBSE/RO/10 (Attendance Sheet of   | 80   | 5000     |
|          | practical & Absentee)   |      |          |
| 9.       | CBSE/RO/Pract. 11 (Statement of candidate appeared for Practical Exam.) | 80   | 10,000   |
| 10.      | Envelopes (For Practical A/L XII-<br>Yellow)                            | 80   | 6000     |
| 11.      | Envelopes (For Practical A/L, X-White)                                  | 80   | 2,500    |
| 12.      | CBSE/A/c"s/88 (TA/DA Bills)   | 80   | 12,000   |
| 13.      | CBSE/AB Cell/Guidelines Practical                                       | 80   | 3000     |
| 14.      | Conf./11-A (Remineration bill for Pract. Examiners)                     | 80   | 5000     |
| 15.      | Acceptance for Theory Observer  | 80   | 1000     |
| 16.      | Memorandum (for AB Cell R/C cases)                                      | 80   | 1000     |
| 17.      | Duties & responsibilities of the  | 80   | 5000     |
|          | Examiners   |      |          |
| 18.      | Instruction for Coordinators  | 80   | 1000     |
| 19.      | Sanction Letter (Hindi)   | 80   | 1000     |
| 20.      | E.L. Form (Hindi)   | 80   | 500      |
| 21.      | Medical Reimbursement (Hindi)   | 80   | 1000     |
| 349.75   |   | 80   | 200      |
|          |   |      |          |

You are requested to execute an agreement on non-judicial stamp paper worth Rs.504 incorporating Terms and Conditions, and collect the samples of the materials from this office. The agency has also to furnish a certificate that the paper which will be used for the purpose will be of 'A' Grade Mill.

As per the Terms and Conditions of the Board, the first proof have to be supplied within 07 days from the date of placement of order and the second proof, if necessary, shall have to be furnished within 02 days from the date of issue of the letter for the second proof and printed copies within 10 days from the date of approval of the final proof positively. The time schedule given in the work order will have to be strictly adhered to for the supply of proofs as well as for printed material. In case of delay in supply, a penalty @ 4% per week on the proportionate amount of bill of delayed supply will be imposed subject to a maximum penalty of 10% of the amount of the Bill.

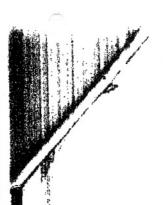
Yours Faithfully,

(P.I Sabu) Regional Officer

0261-2340222

| 4 | 15x12x3<br>(with carbon)<br>Letter Head(10x12x1) | 60 | 9000 Sheets                  | 250.00           | , |
|---|--|----|------------------------------|------------------|---|
|   | 15x12x2<br>(with carbon)                         |    | 52000 Sheets<br>40000 Sheets | 340.00<br>880.00 |   |

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## केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) टोडरमल मार्ग, अजमेर 305001 (राजस्थान)

## CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER- 305001 (Raj.)

पत्राक

Ref No.: F.05/CBSE/RO/AJM/2007

DATED 20/12/2007

M/S Jeetjatan Computorms Pvt. Ltd., 209,Ambedkar Shoppuing Centre, 2<sup>nd</sup> Floor,Near Mandarwaja Fire Station, Ring Road, Surat-395002

Subject: Work Order for supply/Printing of Attendance Sheets,
Admission Cards, Blank EZR Computer Stationery and
Letter Heads etc. for 2008 Examinations

Sir,

With reference to your Tender received in this office and opened on 20/12/2007 on the subject cited above, I am to inform you that the rates quoted by your agency has been approved by the Board as per details given Below:-

| S.No. | , , ,  |    | Quantity required in   | Rate per thousand Sheet                            |  |  |
|-------|--|----|--|--|--|--|
|       | per specification of the<br>material given in<br>tender forms) | М  | Sheets/Colour (R=Red<br>for Class-X, B=Blue for<br>Class XII | M/S Jeetjatan Compuforms pvt.<br>Ltd.,Surat (Gut.) |  |  |
| 1.    | Admission Cards<br>(15x12x1)                                   | 60 | X 70000<br>Sheets ( Red )                                    | 365,00   |  |  |
|       | Each sheet having 2<br>Admission cards                         |    | XII 50000<br>Sheets ( Blue )                                 | 365,00   |  |  |
| 2     | Attendance Sheets<br>( 15x12x1)                                | 60 | X 70000<br>Sheets ( Red )                                    | 365.00   |  |  |
|       | Each sheet having 2<br>Attendance sheets                       |    | XII 50000<br>Sheets ( Blue )                                 | 365.00   |  |  |
| 3.    | Blank EZR:60 GSM   | 60 |  |  |  |  |
| ĺ     | 10x12x1<br>10x12x2<br>(with carbon)                            |    | 23000 Sheets<br>23000 Sheets                                 | 230.00<br>580.00                                   |  |  |
|       | 10x12x3<br>(with carbon)                                       |    | 23000 Sheets   | 930.00 /   |  |  |

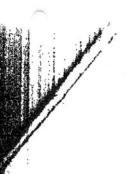
- 6. The Regional Officer has the right to re-tender or cancel all the contract without assigning any reason. If the services of the agency are not found up to the level of the Board's satisfaction, the contract of the firm will be terminated at any point of time and security will be forfeited.
- In case of any dispute, the decision of the Regional Officer of the Board shall be binding and final. All disputes will be subject to Ajmer jurisdiction only.
- Income tax at source as per rules will be deducted by the Board itself for depositing the same into the Govt. A/c as per rules as applicable from time to time.
- The payment of the bills submitted in the office will be made after completion of each month at the earliest possible.
- 10. The Transporter will be fully responsible for damages or loss of confidential material and full cost thereof, will be recovered from the transporter. In addition to this penalty as decided by the H.Q. of the Board shall be levied.

Ydurs faithfully.

Regional Officer

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Regional Officer

फैक्स Tele Fax: 0145-2421543 फोन Phone:- 2627460

Admn II Section

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### केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत संगठन) टोडरमल मार्ग, अजमेर 305001 (राजस्थान)

## CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER-305001 (Raj.)

No -F.19/CBSE/RO/AJM/Admit.H/ 2008 /

By Hand

Dated: 29/01/2008

M/s R.P. Tour and Travels, Anasagar Link Road, Near Jawahar Rangmanch,

Ajmer

Subject: Award of Contract for hiring of Vehicle

Sir.

With reference to your tender dated 12/12/2007 for hiring of vehicles for Regional Officer, I am directed to inform you that the following rates quoted by you for providing vehicles for Regional Officer and Tata Sumo Upto 80 KM and/or 08 Hrs have been approved by the competent authority of the Board for a period of one year from 01/03/2008 to 28/02/2009 as per terms and conditions mentioned in the tender forms:

| Vehicle Type | Rates per month for 1500 Kms.  |
|--------------|--------------------------------|
| Ambassador   | 14500/- without any Time Limit |

Rates within the District

| Vehicle Type | Rates upto 80 KM and/or 08 Hrs |
|--------------|--------------------------------|
| Tata Sumo    | 850/-                          |

- 1. The rates quoted will be valid for a period of one year. The vehicle should not be older than 3 years. Photocopy of the proof must be enclosed with the bill.
- 2. The agency have to deposit security money of Rs. 10000/- either in eash or through Bank Draft in the name of the Secretary, CBSE, Ajmer for the contract period. This security money will be refunded after expiry of contract period. However, it can be forfeited in case of refusal or any serious lapse or default found towards transportation etc.
- The rates are include all the taxes like toll tax, surcharge, service tax, night halt charges, fuel, driver, helper charges etc.

4. A hiring day is computable from 0:00 hours to 24:00 hours. 5. A written contract of one year will have to be executed on the rates, terms and conditions laid down in the tender form on a stamp paper of Rs. 100/- by the agency with this office.



- 6. The Regional Officer has the right to re-tender or cancel all the contract without assigning any reason. If the services of the agency are not found up to the level of the Board's satisfaction, the contract of the firm will be terminated at any point of time and security will be forfeited.
- In case of any dispute, the decision of the Regional Officer of the Board shall be binding and final. All disputes will be subject to Ajmer jurisdiction only.
- Income tax at source as per rules will be deducted by the Board itself for depositing the same into the Govt. A/c as per rules as applicable from time to time.
- The payment of the bills submitted in the office will be made after completion of each month at the earliest possible.
- 10. The Transporter will be fully responsible for damages or loss of confidential material and full cost thereof, will be recovered from the transporter. In addition to this penalty as decided by the H.Q. of the Board shall be levied.

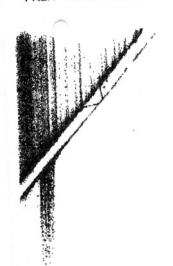
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Yours faithfully,

(P.I.SABU) Regional Officer

Fell

FROM :CBSE AJMER ACADEMIC





Regional Officer

फैक्स Tele Fax: 0145-2421543

फोन Phone:- 2627460

Admn II Section

फोन Phone: 2627451 Ext.-27 E-mail :roajmer.cbse@nic.in

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## केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(गानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) टोडरभल मार्ग, अजमेर 305001 (शाजास्थान)

### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
TODARMAL MARG, AJMER-305001 (Raj.)

No -F.19/CBSE/RO/AJM/Admin.II/ 2008

Mis Raj Tour and Travels. NAME Somether Denament

Dated: 29/01/2008

. ...... in the name of the Secretary , CBSE, Ajmer for the contract period. This security money will be refunded after expiry of contract period . However, it can be forfeited in case of refusal or any serious lapse or default found towards transportation etc. 3.

The rates are include all the taxes like toll tax, surcharge, service tax, night halt charges, fuel, driver, helper charges etc.

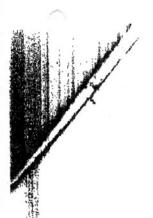
| 22) | Conf./11 (Remuneration bill for HE/      | 80 | 5000 |
|-----|--|----|------|
|     | Supervisors/Coordinators)                |    |      |
| 23) | CBSE/Conf./34-A(Pract.A/List)(Two        | 80 | 2000 |
|     | Copy)                                    |    |      |
| 24) | Performa (Del./collection of A/B bags)   | 80 | 1000 |
| 25) | CBSF/Conf./39 (Detail of relation        | 80 | 1000 |
| •   | appeg.)                                  | •  |      |
| 26) | CBSE/Conf./42 (Certificate to be given   | 80 | 2000 |
| •   | by Coordinators)                         |    |      |
| 27) | Conf./41 (Forms of compilation of        | 80 | 1000 |
|     | errors)                                  |    |      |
| 28) | CBSE/Conf./27-B (Acceptance for CNS)     | 80 | 1000 |
| 29) | Disc. Latter for regular                 | 80 | 5000 |
| 30) | Disc. letter for private                 | 80 | 7000 |
| 31) | School record                            | 80 | 5000 |
| 32) | Correction allowed                       | 80 | 5000 |
| 33) | Correction in DOB                        | 80 | 2000 |
| 34) | Cheque forwarding letter                 | 80 | 1000 |
|     | 5) — — — — — — — — — — — — — — — — — — — |    |      |

The above items are to be supplied within 20 days from issuance of this letter, failing which the Board will deduct the amount as deemed fit or cancelled the tencer. The OSM of the material must be as per supply order. Payment may be released after cl. arance of GSM report. Before final printing of the material, necessary proof must be sho on and got approval from this office.

Yours faithfull

(Pramod Kumar T.K.)

Assistant Education Officer.





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chse ajm@dataone.in

केन्द्रीय भाष्यभिक शिक्षा भोर्ड (क्षेत्रीय कार्यालय)

(मानव संसाधन विकास मंत्रात्य, भारत सरकार के अधीन एक स्वायत्त संगठण) टोजरमल मार्ग, अजमेर 305001 (राजस्थान) Сентил иоли ор яксопиля синский (REGIONAL OFFICE)

TODARMAL MARG, AJMER- 305001 (Raj.)

F:5/CBSE/RO/AJM/2007/

Dt.24/05/07

M/s Madhu Traders, 114, Kasturi Complex Purani Mandi, Ajmer (Raj)

# Sub:- Work order for Printing and Supply of of various Performa and Registration Forms/Cards.

Sir.

With reference to your quotation dated 16/04/2007 on the subject cited above, I am directed to inform you, that rates quoted by you for the following items have been approved by the Board:-

| SI.<br>No. | Item  | Details   | Quantity | Rates per<br>thousand in<br>Ruppes |
|------------|---|---|----------|------------------------------------|
|            |   |   |          | including<br>all taxes<br>and Vat  |
| 1.         | Extra Code List X                                       | Both side Printing in 18x23/4 on white mapliptho paper on 80 GSM.   | 3000     | 383/76                             |
| 2.         | Proforma/Numericals All India Scheme X.                 | Both side printing in 17x27/4 on white mapliptho paper on 80 GSM.   | 3000     | 404/56                             |
| 3.         | Application form for Pvt. Candidates with 2 envelops. X | i.Exam Form both side printing in 18x23/4 on white map liptho paper with numbering on 100 GSM paper. ii.Admit card both side printing in 18x23/4 on 100 GSM white paper. iii.Inserting of two envelops of craft paper of 80 GSM in the size of 10"x8". ivCode list both side printing in 18x23/2 on mapliptho white paper 80 GSM. | 5600 set | 2796/56                            |
| 4.         | Extra Code List XII.                                    | Both side printing in 18x23/4 on white paper on 80 GSM.   | 3000     | 383/76                             |
| 5.         | Proforma/Numerical                                      | Both side printing in 17x27/4 on  | 3000     | 404/56                             |





केंग्सTele : Fax: 0145-2421543 wild Phone: 2627460, 2627-51 E-mail : cbseroajm@yahoo.c :ri

chae aim@dataouc.m

# केन्द्रीरा गाध्यमिक शिक्षा बोर्ड

(भारा कार्याश्रह)

(माठांच संस्थायत विकास क्षेत्रपटाया. श्वास्त सस्वात के अशीन एक स्वायन संग्रहका टोंडमल मर्ग अजमेर ३०१००१ (सतस्यात)

## CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

TODARMAL MARG. AJMER- 305001 (Ral.)

No-69/CBSE/R.O./(AJM)/07

Dt.31.7.2007

M/S Digitech Systems, 5-KH-19 Janta Colony, Vaishali Nagar,

Ajmer-305006

Subject :- Master finalization i.e. Data Entry of Regional Office's day to day data including Examination related data.

Sir,

With reference to your Tender dated 11/06/2007, I am to inform you that Competent Authority has approved the rates of your Tender for abovesaid work @Rs.0.45 per record of 100 characters. You are, therefore requested to undertake the above assignment as per terms and condition of tender notice and form. For work, you are requested to contact Mr. M.D. Dharmadhikari, Assit. Secretary (Exam. ) and Mr. G.L. Yadav (Asstt. ) Exam. For technical support, you should contact Mr. Sanathanam ( Programmer ) of this office.

You are requested to execute an agreement on non judicial stamp paper of Rs. 100/- as per terms & condition mentioned in the Tender Form.

Yours faithfully,

C.C. to :-

X.Asstt. Secretary (Examination) 2. Programmer

3. Section Officer (Examination

A. Sh. G.L. Yadav (Asstt.)

(P.I Sabu)

Joint Secretary

Joint Secretary

01 Apr. 2008 12:09PM P3

-4 152622597





*फैक्स* Tele : Fax: 0145-2421543 ulid Phone: 2627460, 2627451 E-mail: cbseroaim@yahoo.com

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# केन्द्रीय गाध्यमिक शिक्षा बोर्ड

(क्षप्रीय कार्यात्रय) (मानदा संस्थान विकास संभातना, श्रास्त सरकार के अधीन एक स्वायना रांगानना) दोडसास मार्ग, अध्योर ३०५००१ (राजस्थार)

### CENTRAL BOARD OF SECONDARY EDUCATION

PECIONAL OFFICES

leveloppienii, Govi, ol linaia, CODARMAL MAPG. AUMER-305001 (Red.)

No-69/CBSE/R O /(AJM)/07

DL 31.7.2007

M/S Shakuntech Software Solutions. THE WITTER OF THE STATE OF THE

The deployment of guards (only ex-servicemen from Army, Navy or Airfore) will be as under CONTINUE TO THE TIME!

- Two security guards round the clock &
- Two additional guards for office hours.

Additional requirement of Security Guards for accompanying with vehicle during the course of Examination and evaluation of Answer Books will be intimated well a advance.

P. I. Sain : Joint Secreta :

Yours faithful





Regional Officer's Office

फेल्स Tele : Fax: 0145-2421541

कोज Phone: 2627/160. S.O.(Admn.) 2627451Ext-2:

E-mail: cbse aim@dataone.in

# केन्द्रीरा माध्यमिक शिक्षा बोर्ड

(दोशीय कार्यालय)

(माजद संसाधन विकास मंत्रालय, भारत सरकह के अधीन एक स्वायण संभानन) ट्रान्स्मल भार्भः अजमेर ३०५००१ (राजस्थात)

## CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Developme Govt. of India)

TODARMAL MARG, AJMER- 305001 (Raj.)

No: CBSE/RO(Aj)/Admn/F2-28/Security/08

Dt: 04.02.2008

134 hand

M/s Thunderbolt Sec. Ser. Pvt. 14d. 48, Gomes Defence Colony.

Balmiki Marg.

JAIPUR (Rai.).

Sub: - Providing of the Ex-Servicemen Security Guard to the Board to Security purpose- regarding.

Sir.

With reference to your quotation dated 19.11.07 on the subject cited above, 1 w directed to inform you that the rates per security guard per month quoated by you is providing security personnel as ex-servicemen @ RS. 8571.15 (say RS. 8571/-) inclusive service tax as per terms and conditions of the quotation has been approved by the competent Authority of the Board.

You are, therefore, requested to execute an agreement on the Non-judicial stan. paper of RS. 100/- and take over the charge of Security w.e.f. 11th February, 2008.

The deployment of guards (only ex-servicemen from Army, Navy or Airforecast will be as under.

- Two security guards round the clock &
- Two additional guards for office hours.

Additional requirement of Security Guards for accompanying with vehicle during the course of Examination and evaluation of Answer Books will be intimated well a advance.

Joint Secretti





மீசாTele: Fax. 0145-2421543 மீசா Phone: 2627460, 2627451 E-mail: chseroaim@yahoo.com நிதை வாடுdataooc.iu

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(धर्मीय कार्यास्य) (मध्य संमध्य विकास मंत्रात्य, श्वास्त रायकार के अधीव एक स्वायम संक्षका) टोडआस मर्ग, उध्योर ३०५००१ (स्वास्याव)

### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

TODARMAL MARG, AJMER-305001 (Ral.)

No-69/CBSE/R.O./(AJM)/07

Dt. 31.7.2007

M/S Shakuntech Software Solutions, 163, Behind Shopping Centre, Shastri Nagar Ajmer-305006

Subject: Pre-Registration data processing work of Class IX 2009

Sir.

With reference to your Tender dated 11/06/2007, I am directed to inform you that Competent Authority has approved the rates of your Tender for above-said work as per details given below:

Activity B-1 Rs. 0.63 per Candidates

Activity B-2 Rs. 0 07 per Registration Card

Activity B-3 Rs. 0.05 per letter for Private Candidates

Activity B-4 Rs. 0.15 Per Photo Admit Card/photo Attendance sheet for Private Candidates.

Activity B-5 Rs. 0.15 Per Pass Certificates with photographs.

You are, therefore requested to undertake the above assignment as per terms an condition specified in the tender notice and form immediately. For work you ma contact to Mr. Pramod Kumar TK (Asstt. Education Officer), Incharge Registration Ce and Mr. Manoj Kumar (Asstt.) Registration Cell, immediately. For technical suppor you may contact Mr. Santhanam (Programmer) of this office.

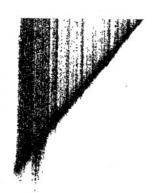
You are requested to execute an agreement on non judicial stamp paper of R

Yours faithfully,

( P.I Sabu ) Joint Secretary

C.C. to :1 Assit Education Officer
2 Programmer
3 So Minus Course Assit

Noint Secretary





कैस्स Tele : Fax: 0145-2421543 केस Phone: 2627460, 2627-51 E-mail : <u>cbseroajm@yahoo</u>c m

chas airti@dataone.in

# केन्द्रीय गाध्यगिक शिक्षा बोर्ड

(भूमीय केल्क्संत्र्य) (माठाट संस्पाध्य दिकास संपाठाय, भागत संस्पात के अधीक एक श्वासन संगठक) टेंडिस्साव मार्ग, अन्त्रोत २०५००१ (सन्तरस्थान)

### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

TODARMAL MARG. AJMER- 305001 (Rai.)

No-69/CBSE/R.O./(AJM)/07

Dt.31.7.2007

M/S Digitech Systems, 5-KH-19,Janta Colony, Vaishali Nagar, Ajmer-305006

Subject: - Master finalization i.e. Data Entry of Regional Office's day to day data including Examination related data.

Sir,

With reference to your Tender dated 11/06/2007, I am to inform you that Competent Authority has approved the rates of your Tender for above-said work @Rs.0.45 per record of 100 characters. You are, therefore requested to undertake the above assignment as per terms and condition of tender notice and form. For work, you are requested to contact Mr. M.D. Dharmadhikari, Assit, Secretary (Exam.) and Mr. G.L. Yadav (Assit.) Exam. For technical support, you should contact Mr. Sanathanam (Programmer) of this office.

You are requested to execute an agreement on non judicial stamp paper of Rs. 100/- as per terms & condition mentioned in the Tender Form.

Yours faithfully,

( P.I Sabu )

Joint Secretary

C.C. to :-

A.Asatt. Secretary (Examination) Wolle

2. Programmer

Section Officer (Examination) (

Sh. G.L. Yadav ( Asstt. ) إ

Joint Secretary





Regional Officer's Office

केरास Tele : Fax: 0145-2421543

7307 Phone: 2627460.

S.O.(Admn.) 2627451Exted 3

E-mail: cbse\_ajm@dataon-in

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

क्षेत्रीय कार्यालय)

(माजव संस्थायन विकास मंत्रालय, भारत सरकार के अधीन एक स्वाचन संकारन) दोडरभल मार्ना अजमेर ३०५००१ (राजस्थान)

### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Developme :
Gort. of India)

TODARMAL MARG, AJMER- 305001 (Raj.)

No: CBSE/RO(Aj)/Admm/F2-28/Security/08

Dt: 04.02.2008

134 hand

M/s Thunderbolt Sec. Ser. Pvt. Ltd.

48, Gomes Defence Colony.

Balmiki Marg,

JAIPUR (Raj.).

Sub: - Providing of the Ex-Servicemen Security Guard to the Board is Security purpose- regarding.

Sur.

With reference to your quotation dated 19.11.07 on the subject cited above, 1 in directed to inform you that the rates per security guard per month quotated by you is providing security personnel as ex-servicemen @ RS, 8571.15 (say RS, 8571/-) inclusive service tax as per terms and conditions of the quotation has been approved by the competent Authority of the Board.

You are, therefore, requested to execute an agreement on the Non-judicial standard paper of RS. 100/- and take over the charge of Security w.e.f. 11th February, 2008.

The deployment of guards (only ex-servicemen from Army, Navy or Airfore ; will be as under;

- Two security guards round the clock &
- Two additional guards for office hours.

Additional requirement of Security Guards for accompanying with vehicle during the course of Examination and evaluation of Answer Books will be intimated well advance.

Yolas Hithiu

(P. I. Suis Joint Secreta





Regional Officer's Office

फैक्स Tele Fax: 0145-2421543 फोन Phone: 2627451( Extr. .27 ) E-mail :<u>cbseajm@dataone.in</u>

roajmer.cbsc@nic.in

## केन्द्रीय माध्यमिक शिक्षा बोर्ड

(क्षेत्रीय कार्यालय)

(माभव शंसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्थायत संगठन) दोडरमल मार्ग, अजमेर 305001 (राजस्थान)

# CENTRAL BOARD OF SECONDARY EDUCATION (REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govi. of India)
TODARMAL MARG, AJMER-305001 (Raj.)

पत्रांक

Ref No.:F.37/ CBSE/RO(AJM)/Admn. II/2007

दिनांक

Date: 27th October, 2007

M/s Allied Buisness Machine, 35, S. Lodha Market, Ajmer-305001

Subject: Renewal of Annual Maintenance Contract of 05 Type Writers.

Sir,

With reference to your letter No. ABM/AJ/07 Dated 22/11/2007 on the subject cited above I am to inform you that Annual Maintenance contract of 05 Typewriters has been renewed for a further period of one year w.e.f. 01/12/2007 to 30/11/2008 on the proportionate rate basis of previous contract of 10 typewriters i.e. Rs. 900/-(Rupecs Nine Hundred Only) per year, The Terms and Conditions will remain stand same.

Yours faithfully,

(Chaman Lal Sharma)

Assistant Secretary (Admn.)

2711





फैक्स Tele Fax: 0145-2421543 फोन Phone: 2627451, 2627460 e-mail : cbseroajm@yahoo.com

cbse\_ajm@dataone.in

केन्द्रीय माध्यभिक शिक्षा बोर्ड (क्षेत्रीय कार्यालय)

(भानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) टोडरमल भार्ग, अजमेर 305001 (राजस्थान)

#### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) TODARMAL MARG, AJMER- 305001 (Raj.)

F:5/CBSE/RO/AJM/Admn II/2007

D1.24/05/07

M/s India Printers, Kutchery Road, Ajmer (Raj)

#### Sub:- Work order for Printing and Supply of List Of Candidates for 2008 Examination

Sir.

With reference to your quotation dated 16/04/2007 on the subject cited above, I am directed to inform you, that rates quoted by you for the following items have been approved by the Board:-

| SI.<br>No. | Item  | Details  | Quantit<br>y  | Rates : thousan Rupps includin taxes an |
|------------|---|--|---------------|---|
| 1.         | List of Candidates<br>All India Scheme X (<br>one set containing<br>sheet in Duplicate) | i. To be printed in duplicate in 17X27/1. ii.1 <sup>st</sup> copy on ledger paper and second copy on white maplitho paper both side printing on 95 and 80 GSM paper respectively (Pads of 100 each-50 ledger + 50 white paper. | 13000<br>sets | 2942/.9-1                               |
| 2.         | List of Candidates All India Scheme   | i.To be printed in Duplicate in  | 11000         | 2942/.9-1                               |





फैक्स Tele Fax: 0145-2421543 फोन Phone: 2627451, 2627460 e-mail : cbseroajm@yahoo.com

cbse\_ajm@dataone.in

केन्द्रीय माध्यभिक शिक्षा बोर्ड (क्षेत्रीय कार्यालय)

(भानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायल संगठन) टोडरनल भार्ग, अजमेर 305001 (राजस्थान)

#### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) TODARMAL MARG, AJMER- 305001 (Raj.)

F:5/CBSE/RO/AJM/Admn II/2007/ 04/04/

Dt.24/05/07

M/s India Printers, Kutchery Road, Ajmer (Raj)

#### Sub:- Work order for Printing and Supply of List Of Candidates for 2008 Examination

Sir.

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| 1.         | List of Candidates All India Scheme X ( one set containing sheet in Duplicate) | i. To be printed in duplicate in 17X27/1. ii.1st copy on ledger paper and second copy on white maplitho paper both side printing on 95 and 80 GSM paper respectively (Pads of 100 each-50 ledger + 50 white paper. | 13000<br>sets | 2942/.9-1                               |
| 2.         | List of Candidates All India Scheme XIL(One set Containing Sheet in Duplicate) | i.To be printed in Duplicate in 17X27/1. ii.1st copy on ledger paper and second copy on white paper both side printing on 95 and 80 GSM paper respectively(Pads of 100 each-50 ledger + 50 white paper.            | 11000<br>sets | 2942/.94                                |

01 Apr. 2008 12:27PM

You are, therefore, requested to print and supply the above mentioned material strictly as per the terms and conditions of the tender. The samples of each item are also enclosed herewith for printing.

An agreement may please be executed within 07 days from the date of issue of this work order on a non-judicial stamp paper of Rs. 100/- stipulating therein the terms and condition of the Tender.

Encl : as above.

Yours faithfully,

2210007

(R.P.Nagpal)
Assistant Sccretary(Admn-II)

25/05/07



01 Apr. 2008 11:180H

YOUR LOGO : CBSE AJMER ACADEMIC YOUR FAX NO. : 01452622597

|   | NO.       | OTHER FACSIMILE  | START TIME    | USAGE '  | TIME MODE | PAGES | RESULT         |             | 11 |
|---|-----------|--|---------------|----------|-----------|-------|----------------|-------------|----|
|   | 01        | AUTAR PHOTOCOPY&   | 31 Mar. 04:38 | PM 01'02 | RCV       | 02    | ÜK             |             |    |
|   | 02        | (FAX # NOT AVAIL.)   | 31 Mar. 04:39 | PM 00'45 | RCU       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 03        | 22517252   | 31 Mar. 04:44 | PM 01,18 | RCU       | M1    | OK             |             |    |
|   | 04        | 07312340798  | 31 Mar. 04:55 | PM 01'09 | RCV       | 01    | OK             |             |    |
|   | <b>Q5</b> | <fax #="" avail.="" not=""></fax>                          | 31 Mar. 04:59 | PM 00'52 | RCV       | 02    | OK .           |             |    |
|   | Ø6        | <pre><fax #="" avail.="" not=""></fax></pre>               | 31 Mar. 05:26 | PM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPOND!! G |    |
|   | 07        | JNU SAGAR MP   | 31 Mar. 05:28 | PM 00'47 | RCV       | 01    | OK             |             |    |
|   | 98        | (FAX # NOT AVAIL.)   | 31 Mar. 05:29 | PM 00'30 | RCU       | නත    | COMMUNICATION  | ERROR       | 1  |
|   | 09        | (FAX # NOT AVAIL.)   | 31 Mar. 05:30 | PM 00'46 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 10        | TEAX # NOT QUAIL. >  | 31 Mar. 06:42 | PM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 11        | 22517252   | 31 Mar. 07:06 | PM @8'57 | SND       | 21    | OK             |             |    |
|   | 12        | YFAX ILNOT-AVAIL.>   | 31 Mar. 07:39 | PM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDITE. |    |
|   | 13        | RYANSCHOOL UTROAD  | 01 Apr. 09:04 | AM 00'58 | RCU       | 01    | OK             |             |    |
| , | 14        | (FAX # NOT AVAIL.)   | 01 Apr. 09:19 | AM 90'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 15        | <fax #="" avail.="" not=""></fax>                          | 01 Apr. 09:26 | AM 00'45 | RCV       | 99    | OTHER FAX NOT  | RESPONDING. |    |
| ٠ | 16        | (FAX # NOT AVAIL >   | 01 Apr. 10:06 | AM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 17        | (FAX # NOT AVAIL.)   | 01 Apr. 10:13 | AM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 18        | (FAX # NOT AVAIL.)   | Ø1 Apr. 10:15 | AM 00'45 | RCV       | 00    | OTHER FAX NUT  | RESPONDING  |    |
|   | 19        | (FAX # NOT AVAIL.)   | 01 Apr. 10:26 | AM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 20        | (FAX # NOT AVAIL.)   | 01 Apr. 10:31 | AM 00'45 | RCU       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 21        | KEAK # NUT AVAIL.>   | 01 Apr. 10:33 | AM 00'45 | RCV       | 90    | OTHER FAX NOT  | RESPUND Has |    |
|   | 22        | (FAX # NOT AVAIL.)   | 01 Apr. 10:35 | AM 00'45 | RCV       | 00    | OTHER FAX NOT  | RESPONDING  |    |
|   | 23        | 07312529835  | 01 Apr. 10:45 | AM Ø1'33 | RCU       | Ø1    | COMMUNICATION  | FERGE       | 15 |
|   | 24        | 07312529835  | 01 Apr. 10:47 | AM 01'10 | RCV       | 01    | OK             |             |    |
|   | 25        | (FAX # NOT AVAIL.)   | 01 Apr. 11:06 | AM 20'45 | RCU       | 00    | OTHER FFIX NOT | RESPONDING  |    |
|   | 26        | 2385181  | 01 Apr. 11:08 | AM 00'39 | SND       | 01    | OK             |             |    |
|   | 27        | KFAX # NOT AVAIL.>   | 01 Apr. 11:09 | AM 00'45 | RCV       | 90    | OTHER FAX NOT  | RESPONDING  |    |
|   | 28        | 07537245676  | 01 Apr. 11:10 | AM 00'45 | RCV       | ØØ    | COMMUNICATION  | ERROR       | Ė, |
|   | 29        | KFAX # NOT AVAIL.>   | 01 Apr. 11:14 | AM Ø1'11 | RCV       | 01    | COMMUNICATION  | GRROP       | 17 |
|   | 30        | SHREE B. M. KYADA  | 01 Apr. 11:16 | AM 01'10 | RCU       | Øi    | OK             |             |    |
|   | -         | PORT II Appropriate to a first of the factor of the second |               |          |           |       | ***            |             |    |

\*CODE = FOR SERVICE CENTRE USE ONL :

|    |   |   |                    | 1       |
|----|---|---|--------------------|---------|
| 6. | Application form for Pvt. Candidates with 2 envelops XII. | ,   | 5000 set           | 2796/56 |
| 7. | Registration form.  | 18x23/2 on white paper on 80 GSM.  A/4 size in two colors both side printing on superior quality paper 100 GSM of "A" Grade mill with numbering while printing (Auto Machine Numbering.)              | 1,50,000<br>Sheets | 484/64  |
| 8. | Registration Cards.                                       | A/4/4 size in two colours single side printing on 120 GSM superior shine paper of "A" grade mill front size glazed with numbering while printing (Auto Machine Numbering) at places with perforation. | 30,000<br>slicets  | 927/68  |

You are, therefore, requested to print and supply the above mentioned material strictly as per the terms and conditions of the tender. The samples of each items are also enclosed herewith for printing.

An agreement may please be executed within 07 days from the date of issue of this work order on a non-judicial stamp paper of Rs. 100/- stipulating therein the terms and condition of the Tender.

Yours faithfully,

2-415 2007

(R.P.Nagpal) " Assistant Secretary (Admn-II)

Encl : As above.

ans (0)





फेस्स Fax: 0145-24215 vior Phone: 2827451, 26271 E-mail: chseroaim@yahoo.c.

chse aim@dataon

### CENTRAL BOARD OF SECONDARY EDUCATION

(REGIONAL OFFICE)

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) TODARMAL MARG. AJMER- 305001 (Rri.)

F, 05/ RO/AJM/ADMN/07

Dated 16.10.2007

M/s. Madhu Traders, Purani Mandi, AJMER (RAJ).

#### SUB: PRINTING OF PROFORMAS - REGARDING.

Sir,

With reference to your quotation dated Jan 2007. I am directed to inform y that the following printing material may please be got printed as per following details:

| Sl. No.      | TITLE   | GSM | QUANTITY |
|--------------|---|-----|----------|
| 1)           | Envelopes 9X4 white window                                    | 80  | 40,000   |
| 2)           | Envelopes cluth 16X12 (Man thath)                             | 80  | 10,000   |
| 3)           | CBSE/Conf./8(Assessment report of sub-<br>examiner)           | 80  | 3000     |
| 4)           | Circuler-10 (Conf. report of Exam<br>Center)                  | 80  | 2000     |
| 5)           | CBSE /Conf.14 (Report of student performances)                | 80  | 4000     |
| 6)           | CBSE/ Conf/18 (Report of HE)                                  | 80  | 2000     |
| 7)           | CBSE/Conf./20 (Script mark sheet)                             | 80  | 3000     |
| 8)           | CBSE/Conf./25 (Performa for Coord)                            | 80  | 3000     |
| 9)           | CBSE/Conf./26 (Performa for Examiners                         | 80  | 4000     |
| ~)           | evaluation A/B record)  | ••  | 1000     |
| 10)          | CBSE/Conf./28(Performa evaluated a/book)                      | 80  | 3000     |
| 11)          | CBSE/Conf/29 (Certificate of evaluation work)                 | 80  | 2,500    |
| 12)          | CBSE/Conf.30 (Attendance Certificate) (Relieving Certificate) | 80  | 5000     |
| 13)          | CBSE/Conf.33 (Consolidated claim)                             | 80  | 3000     |
| 14)          | CBSE/Conf.38 (Evaluation monitoring slips)                    | 80  | 2000     |
| 15) .        | CBSE/Conf.39-A (Consolidated statement of A/Book)             | 80  | 3000     |
| 16)          | CBSE/Conf.43 (Acceptance of sub                               | 80  | 5000     |
| 5 <u>1</u> 5 |   |     |          |

| 1/; | CDSE/Conf (Secrecy Century Slips)            | 80 | 4000 |
|-----|--|----|------|
| 18) | Envelopes(Billof Examiners)16X12 cloth       |    | 1000 |
| 19) | Envelopes(Conf. report of HE) 16X12<br>Cloth | 80 | 500  |
| 20) | Conf./27-A (Acceptance of HE)                |    | 1000 |
| 21) | Result Sheet AB Cell/23                      | 80 | 1000 |
|     |  |    |      |

Assistant Education Co.

